

CONJUNCTION

A word which joins two or more than two words
or sentences.

Ex- Ramesh and Swadesh will come.
→ conjunction
 |
 | words

TYPES

Co-ordinating

- For
- But
- Yet
- And
- Or
- nor
- So
- Only
- then
- Still
- While
- However
- Whereas
- Nevertheless

Subordinating

- as
- Because
- Since
- If
- After
- Before
- Though
- Till
- Untill
- Unless
- Whether
- lest
- as soon as
- which
- When
- Where
- How
- That
- incase

Co-relative

- No Sooner - Than
- Either - or
- Neither - nor
- Both - And
- Not only - But also
- Though - Yet
- Whether - or
- Hardly - when
- Scarcely - when

“SOMETIMES IT TAKES A GOOD FALL TO
REALLY KNOW WHERE YOU STAND”

1- Co-ordinating conjunctions

इनका use हमें equal rank वाले words, Phrases, Clauses तो Sentence को जोड़ने के लिए किया जाता है।

Ex- Binny and Sunny are students.

Ex- My father is poor but honest.

च चार तरह के होते हैं।-

a) Cumulative conjunction - एक Statement को दूसरे Statement से जोड़ते हैं।

i.e- and, also, both-and, as well as, no less than, too, now, not only- But also.

Ex- Ram as well as Ajit was present there.

b) Alternative - इनका use वह होता है जब दो Alternatives (विकल्प) में से एक को चुनना हो।

i.e- or, either-or, neither-nor, else/otherwise.

Ex- Either sit quietly or go away.

c) Adversative - ऐ वाक्य (Sentence) जो एक दूसरे के विपरीत हो (opposite हो) उन्हें जोड़ने के लिए इनका use होता है।

i.e- But, Yet, Still, only, however, while, nevertheless, etc.

Ex- He is slow but he is steady.

"DON'T QUIT. SUFFER NOW AND LIVE THE REST OF YOUR LIFE AS A CHAMPION"

d) **Illative Conjunctions** - जब एक वाक्य दूसरे वाक्य का परिणाम हो, तो उन्हें जोड़ने के लिए इनका use होता है।

i.e- For, So, therefore

Ex- I was ill **so** I could not come.

2. **Subordinate Conjunction** - जब एक वाक्य (Sentence) दूसरे पर निर्भय होता है तब इन शब्दों के द्वारा उन दोनों वाक्यों को जोड़ा जाता है।

i.e- If, since, After etc

Ex- **If** you work hard, you will succeed.

FOLLOWING ARE TYPES OF SUBORDINATE-

1- **TIME** → When, till, whenever, until, before, since, while
as soon as, as long as, just as.

Ex- **When** I saw him, I stopped my car.

2- **PLACE** → Where, whenever

Ex- You can go **wherever** you want

3. **CAUSE** → (कारण) - Since, because, as

Ex- She came **because** I called him up.

“WHEN LIFE PUTS YOU IN TOUGH SITUATIONS.
DON'T SAY 'WHY ME', JUST SAY 'TRY ME'”

4. PURPOSE → That, so that, in order that, lest.

Ex - We eat **so that** we may live.

5. RESULT → So - that, such - that.

Ex - He is **so weak that** he cannot even stand.

6. CONDITION → If, supposing, unless, provided.
(अगर)

Ex - He cannot succeed **unless** he works hard.

7. MANNER (बैर) → As, as if, as though, as far as.

Ex - He scolded me **as if** he were my father.

8. COMPARISON (तुलना) → As, as - as, so - as, than

Ex - A wise enemy is better **than** a foolish friend.

Ex - He is **as good as** she at English.

3. Correlative conjunction → Conjunctions जो Pair form फूट use होते हैं।

I.e.) Either - or, Neither - nor, Both - and, not only - but also,
though - yet, whether - or.

Ex - You can **Neither** read **nor** write.

“THE DIFFERENCE BETWEEN WHO YOU ARE AND
WHO YOU WANT TO BE IS WHAT YOU DO”

SOME RULES OF CONJUNCTION

RULE-1 → यदि दो Sub को as well as / with / along with / but / and not / In addition to / besides / except / ~~Rather than~~ Rather than / accompanied by से जोड़ा जाएगा तो Verb का use ~~पूछे~~ ~~ज्ञान~~ Sub के अनुसार होता है।

Ex- Ram as well as his friends is coming tomorrow.

RULE-2 → जब दो Sub को 'Neither - nor' और Either - or या 'nor' या 'or' से जोड़ा जाए तो Verb अपने से नियंत्रिक तरीके Sub. के According लगता है।

Ex- Neither Ram nor his friends have come.

Ex- Has Ram or his friends come?

RULE-3 → Until ^{पहा} Unless ^{साथ} Not का use करी होता है।
तथा will / would / shall का भी नहीं होता है।

Ex- Until the train will not get the signal, It will not run (X)
Until the train gets the signal, It will not run (✓)

Ex- Unless you will not take action, corruption will not stop (X)
Unless you take action, corruption will not stop (✓)

NOTE → UNTIL - Denotes Time

UNLESS - Denotes Condition

"THE GREATEST PRISON PEOPLE LIVE IN IS THE
FEAR OF WHAT OTHER PEOPLE THINK"

satyajeet prajapati

RULE-4 → As-as का use तुलना करने के लिए होता है /
तथा Positive रूप Negative दोनों Sent. में use होता है /

Ex- Rahul is as intelligent as you. (+ve)
Ex- Rahul is not as intelligent as you. (-ve)

So-as का use भी तुलना करने के लिए होता है मगर यह
सिर्फ Negative Sent. में use होता है

Ex- He is not so intelligent as you (-ve).

RULE-5 → The connecting word 'that' is used with
the same/the only/all.

Ex- This is the same book which I wanted (X)
This is the same book that I wanted (✓)

RULE-6 → Because के लिए So/therefore/er, का use नहीं होता है

Ex- Because he came late so he failed to see her (X)
Because he came late, he fail to see her (✓)

RULE-7 → Till/until/unless/lest के साथ Connetive करने के लिए 'Not' का use नहीं करना पड़ता /

Ex- Until he does not solve this problem, I will stay with him
Until he solves this problem, I will stay with him. (✓)

"PUSH YOURSELF BECAUSE, NO ONE ELSE
IS GOING TO DO IT FOR YOU"

SOME CORRECT PAIR OF CONJUNCTION

Though - Yet

Although - Yet

No Sooner - than

Hardly / Scarcely - when

As - as

So - as

Lest - should

Too - to

So - that

Between - and

From - to

Else - but

Other / Rather - than

Such - that

Whether - or

The same - that

Both - and

Not only - but also

Neither - nor

either - or

“ IF YOU DON'T BUILD YOUR DREAMS,
SOMEONE ELSE WILL HIRE YOU TO BUILD THEIRS ”

ADVERBS

An ADVERB is a word in a sentence that modifies the meaning of a verb or an adjective.

Ex- Suhana walks gracefully.

(Here 'gracefully' is an adverb that modifies the verb 'to walk')

Shortcut RULE-1 → Seldom, nowhere, never, rarely
nothing, hardly, scarcely, neither
barely. इनका use दूसरे Negative words के साथ
नहीं करना चाहिए, बदोकि के रुप में Negative words हैं।

Ex- She hardly knows nothing about me. (X)
She hardly knows anything about me. (✓)

RULE-2 → Sentence में ADVERB के बाद HELPING VERB का use कर, उसके बाद SUBJECT का use कर।

Ex- Never I'll go there (X)
Never Shall I go there (✓)

Ex- No Sooner she reached the station then the train left. (X)
No Sooner did she reach the station then the train left. (✓)

RULE-3 → LATE - LATELY

LATE - Indicates TIME

LATELY - Indicates RECENTLY

Ex- He was punished for coming lately. (X)

He was punished for coming late. (✓)

"SOMETIMES WE ARE TESTED, NOT TO SHOW OUR WEAKNESS
BUT TO DISCOVER OUR STRENGTHS"

RULE-4 → No less than → For uncountable nouns
No Fewer than → For countable nouns

Ex- There were no less than forty People who
were killed in the accident (X)
No fewer than forty people were killed in
accident (✓)

RULE-5 → 'VERY MUCH' Should be used with
Comparative forms.

Ex- It is very much better to stay here tonight (✓)

RULE-6 → FAIRLY - used in POSITIVE sense.
RATHER - used in NEGATIVE sense.

Ex- This book is fairly good. (✓)

Ex- That shirt is rather bad. (✓)

RULE-7 → HARD - मैदान से
HARDLY - मुश्किल से

Ex- She works hard to make both ends meet (✓)

Ex- He hardly does any work. (X)

"THE COMEBACK IS ALWAYS STRONGER
THAN THE SETBACK"

PHRASAL VERBS

IMPORTANT 100 PHRASAL VERBS.

1- Ask For - To request

2- Account for - To explain the reason

3- Bear away - To win

4- Bear Out - To support

5- Bear with - To show patience

6- Blow out - फूँककर छुझाना

7- Blow up - To explode

8- Break down - Emotional collapse

9- Break into - To enter by force (जबरदस्ती द्वारा जाना)

10- Break off - To discontinue function

11- Break out - To spread out (प्रस- मंडामारी)

12- Break Through - Achievement

13- Break up with - To quarrel

14- Bring out - To explain the meaning of something

15- Bring about - To make it happen

"There are only two options -

MAKE PROGRESS OR MAKE EXCUSES"

16-Bring up- To Nurture (पालन पोषण करना)

17- Call at- Visit To meet Someone

18- Call off- Suspend, Abondon

19- Call out- To ask For help

20- Carry out- To implement an order

21- Cast away- To throw away

22- Catch up with- To remove the short coming

23- Come about- To make it happen

24- Come across- To meet suddenly

25- Come off- To get separated

26- Cope with- To manage something with difficulty.

27- Cut off- To end

28- Drop in- To make a short visit

29- Drop out- To leave something in the middle of it.

30- Fall out- To quarrel

31- Fall in with- To agree with someone

“**BESTRONG** enough to let go and
WISE ENOUGH to wait for what you deserve”

32- Fall through - To remain incomplete.

33- Get along - To be friendly with.

34- Get at - To reach somewhere

35- Get away - To escape

36- Get on - To make progress

37- Get over - To recover

38- Get Through - To get succeed

39- Give away - Distribute

40- Give in - To surrender

41- Give out - To announce something

42- Go off - To explode

43- Go through - To read something

44- Hang about - To wait for someone

45- Hold on - To face difficulties

46- Hold up - To stop someone

47- Jump at - To accept something.

" HOLDING ONTO ANGER IS LIKE DRINKING POISON
AND EXPECTING THE OTHER PERSON TO DIE "

48- Keep up - To maintain something

49- Keep up with - Not to fall behind

50- Lay by - To save money

51- Lay down - To establish a rule

52- Lay off - To discontinue some work

53- Let down - To embrace someone (नीचा दिलाना)

54- Let into - Allow someone to enter

55- Let off - To escape from punishment

56- Look after - To take care of someone

57- Look back on - To think about past

58- Look on - To see as spectator

59- Look over - To examine something

60- Look upto - To respect someone

61- Make out - To understand the meaning of something

62- Pull off - To succeed

63- Pull out - To extinguish

“ SLOW PROGRESS IS better than
NO PROGRESS ”

64- Round up - To arrest

65- Run into - To meet someone suddenly

66- Run through - To waste money

67- See aside - allocate (लटवारा करना)

68- Set in - To begin

69- Set out - To begin a journey

70- Take down - To write

71- Taken aback - To be surprised

72- Turn down - To reject something

73- Turn up - To reach someplace

74- Wind up - To finish

75- Work upon - To influence someone

"Two things prevent us from HAPPINESS:
LIVING IN THE PAST and OBSERVING OTHERS"

PHOBIA (क़र)

- 1- Bibliophobia - Books
 - 2- Chasmophobia - Money
 - 3- Claustrophobia - Close Places
 - 4- Cyberphobia - Computers
 - 5- Cynophobia - Dogs
 - 6- Engophobia - Work
 - 7- Gramophobia - Marriage
 - 8- Gerontophobia - Becoming old
 - 9- Herpetophobia - Snakes
 - 10- Gynaphobia - Whiting
 - 11- Hesophobia - Sacred things
 - 12- Homichlophobia - Fog
 - 13- Lotrophobia - Going to doctor
 - 14- Ligynophobia - Fear of Loud noises
 - 15- Lygophobia - Darkness at night
 - 16- Metrophobia - Poetry
- “A WINNER IS JUST A LOSER WHO TRIED ONE MORE TIME”

17- Monophobia - Being alone

18- Nosophobia/Pathophobia - Disease

19- Novercophobia - one's step mother

20- Ochlophobia - Crowds

21- Oenophobia - Wine

22- Ornithophobia - Birds

23- Pentheraphobia - one's Mother-in-Law

24- Pyrophobia - Fire

25- Satanophobia - Devil

26- Sciophobia - Shadows

27- Spectrophobia - Looking in a mirror

28- Thanatophobia - Death

29- Xenophobia - Stranger / Foreigners

30- Zoophobia - Animals

31- Theophobia - God.

32- Toxicophobia - Poison

"FAILURE IS NOT THE OPPOSITE OF SUCCESS
IT'S PART OF SUCCESS"

33- Paedophobia - Children

34- Pharmacophobia - Medicine

35- Lipophobia - Getting Fat

36- Logophobia - Study

37- Hodophobia - Travel

38- Hydrophobia - Water

39- Haemetophobia - Blood

40- Engophobia - Work

41- Androphobia - Males

42- Aglophobia - Pain

43- Gynaephobia - Women

"THE ONLY WAY TO LIVE LIKE A KING
IS TO WORK LIKE A SLAVE"

MANIA (मनीष)

1- Ablutomania - Mania for washing or Bathing

2- Acromania - Itching

3- Ailuromania - Cats

4- Amnesiomania - Forgetting

5- Anthomania - Flowers

6- Mageinomania - Cooking satyajeet prajapati

7- Metromania - Poetry

8- Axiomania - Gold.

9- Bibliomania - Book

10- Oenomania - Wine

11- Opiomania - Medicine

12- Didaskaleinomania - Going to School

13- Pyromania - Fire

14- Somnemania - Mania for Sleeping

15- Chromatomania - Money

16- Cynomania - Dogs

"WORK UNTIL YOU NO LONGER HAVE TO
INTRODUCE YOURSELF"

- 17- Dendromania - Trees
- 18- Ichthyomania - Fish
- 19- Kleptomania - Stealing things
- 20- Bruxomania - Grinding Teeth
- 21- Catapedomania - Jumping From high places
- 22- Dinomania - Dancing
- 23- Dachomania - Killing
- 24- Drapetomania - Running away From Home
- 25- Ecdemomania - Wandering (दूमन)
- 26- Graphomania - Writing
- 27- Hagiomania - Becoming Saint
- 28- Hippomania - Horses
- 29- Dipomania - Abnormal Craved for
- 30- Fagomania - Excessive desire for Food or eating
- 31- Stampomania - Collecting stamps.

"AT FIRST THEY WILL ASK WHY YOU'RE DOING IT.
LATER THEY'LL ASK HOW YOU DID IT"

IDIOMATIC EXPRESSION

- 1- Argue eyed - Very carefull observent.
- 2- Above board - Honest man
- 3- At dagger's drawn - Bitter enemity
- 4- At odds - Dispute (कला)
- 5- At Large - To Abscond (खुला रहना)
- 6- After one's own heart - As per one's liking
- 7- At stone's throw - Very near
- 8- Beside oneself - To feel excessively
- 9- Bid defiance - To ignore
- 10- Bear the brunt of - To face the first attack.
- 11- Bury the Hatchet - To forget old enemity
- 12- Bring to book - To punish anyone
- 13- Bated breath - To anxiety
- 14- Bite the dust - To get defeated
- 15- Bee in one's bomet - To get irritated
- 16- Blue blood - To belong Royal Family.

“ FAILURE IS THE OPPORTUNITY TO BEGIN AGAIN MORE INTELLIGENTLY ”

- 17- Cut a sorry figure - To give a poor show.
- 18- Cry over spilt milk - To repent (悔す) (洒てた牛乳)
- 19- Cock Sure - Very nice
- 20- Come off with flying colours - To come out successfully.
- 21- Carry the day - To win
- 22- Cloven hoof - A person with bad intention
- 23- Carrot & stick policy - Reward and punishment policy
- 24- Die Hard - A person who is consistant in struggle
- 25- Draconian Law - Very hard law
- 26- Down & out - To be completely ruined
- 27- Draw the long bone - Exaggerate
- 28- Dutch courage - To show bravery under the influence of alcohol.
- 29- Eat humble pie - To appologise
- 30- Flesh & Blood - Human Being
- 31- Fool's errand - A useless effort

"ALWAYS HELP SOMEONE. YOU MIGHT BE THE ONLY ONE THAT DOES."

33- Fair weather Friend - Selfish friend

34- The fourth estate - Media or Press

35- Give up the Ghost - To die

36- Green horn - Inexperienced

37- Give one a long rope - To let someone commit mistake

38- Give a wide birth - To stay away to avoid.

39- Go to the dogs - To be ruined.

40- Hang together - To be together

41- Hang fire - To remain unsolved

42- Hobson's choice - To have no other alternative

43- Hole & corner - Hidden secrets

44- Hand & Shoulders - Superior

45- Helter & Skelter - Here & there

46- Hold at bay - To stop someone from coming

47- Hush money - ~~friend~~

48- In the blues - Depressed

"DO IT FOR THOSE PEOPLE
WHO WANT TO SEE YOU FAIL"

49- In a tight corner - In a different situation

50- Ivory Tower - An illusionary world

51- In a flutter - Very excited

52- In a fairway - Very hopeful

53- In & Out - Secret

54- Knit the brow - To Frown (हँसाना)

55- Kith & Kin - Blood relations

56- Kick one's heels - To wait

57- Keep body & soul together - To live

58- Leave no stone unturned - To make all possible efforts

59- Leap in the dark - To take a risk

60- Alpha & Omega - From beginning to end

61- Latin & Greek - To have complete knowledge

62- Live in fool's paradise - To live in false hope

63- Lost in the clouds - To be confuse

"DON'T TELL PEOPLE YOUR DREAMS
JUST SHOW THEM"

- 64- Long & Short - In brief or short
- 65- Lead up the garden path - To decieve someone
- 66- Leaps & bounds - Very rapidly (तेजी से आगे लड़ना)
- 67- Man of parts - Man of qualities
- 68- Make the most of - Make the best use of your time.
- 69- Make neither head nor tail - Not to understand.
- 70- Man of letters - A scholar
- 71- Meet one's Waterloo - To meet one's final defeat.
- 72- Mine's nest - A false invention
- 73- Make Amends - To give compensation
- 74- Neck & Crop - Completely.
- 75- Null & void - Ineffective
- 76- Nip in the bud - To end something in the very begining.

“ KILL THEM WITH SUCCESS
AND BURY THEM WITH A SMILE ”

ONE WORD SUBSTITUTION

1. EPICURE - A person who loves eating and drinking.
2. SINECURE - A job with very high salary but no responsibility.
3. CYNOSURE - Centre of attraction
4. SINEDIE - Suspend indefinitely.
5. THIEST - A person who believes in God.
6. ATHEIST - Who doesn't believe in god.
7. PANTHEIST - A person who believes that everything is god and God is everything
8. AGNOSTIC - A person who is not sure of god existence.
9. PAGAN - A person who doesn't believe in any religion or he has left his religion.
10. COSTODIAN - A person who takes care of govt. properties.
11. CURATOR - A person who take care of museum.
12. MISOGYNIST - A person who hates women
13. MISOLOGIST - A person who hates knowledge.

14. MISOGAMIST - A person who hates marriage.
15. MISANTHROPIST - A person who hates mankind.
16. ARSONIST - A person who puts properties into fire.
17. SADIST - A person who enjoys killing people
16. HYPOCHONDRIAC - A person who worries too much about his health.
17. BOHEMIAN - Unconventional style of living.
18. SOMNAMBULIST - A person who walks in sleep
19. LIBERTINE - A person who lives his life in immoral way.
20. MARTYR - मर्टीर
21. PHILATELIST - A person who collects stamps... ,
22. NUMISMATIST - A person who collects coins
23. HIGHBROW - हाईब्रॉव
24. COQUETTE - A wife who is not faithful to her husband.
25. HERETIC - A person who acts against his religion.

26. EMIGRANT- A person who goes out of country.

27. IMMIGRANT- A person who comes into one's country.

28. GOURMAND- A lover of good food.

29. GOURMET- An expert of good food.

30. IMPOSTER- A person who steals someone else name.

31. IMPREGNABLE- Something which cannot be entered by force

32. INDEFATIGABLE- A person who doesn't get tired easily.

33. MERCENARY- A person who only work for money.

34. FATALIST- A person who believes in fate.

35. ANODYNE- A medicine which relaxes pain but doesn't cure.

36. SCAPEGOAT- बली का लकरा

37. ANTIQUATED- A person who is behind time.

38. ANONYMOUS- Unknown

39. BRIGAND- Group of Robbers
40. NEONASM- To use new words
41. DESECRATE- To make something unholy.
42. HONORARY- A job without salary
43. PEER- A person who is equal in rank or position.
44. ANECDOTE- A story which gives moral education.
45. CHASM- Cracking sound of earth
46. AESTHETE- One who has great taste for beauty and nature.
47. BUMPKIN- A simple of stupid fellow
48. MASQUE- A dramatic performance
49. REPROOF- An expression of disapproval
50. DIRGE- A song which is sung in death ceremony.
51. HUTCH- A place for rabbit
52. ARSENAL- A place where ammunition kept.

also watch the first part